

# 2019 NORTHEAST FLORIDA ENGINEER'S WEEK HIGH SCHOOL SCHOLARSHIP AWARD

Thank you for your interest in the Northeast Florida Engineer's Week Scholarship Program.

Founded in 1951 by the National Society of Professional Engineers, **Engineers Week** is celebrated annually by thousands of engineers, engineering students, teachers, and leaders in government and business in the month of February. This consortium includes more than 100 engineering, scientific, and educational societies and major corporations dedicated to enhancing the public understanding of the engineering profession and to promoting pre-college interest in math, science, and engineering as a career option.

We believe and recognize as a professional industry, that to achieve our **Engineers Week** objectives, we must include **education** as a key element. To that end, the *2019 Northeast Florida Engineers Week Committee* and the engineering community is planning to award a **\$1,000 scholarship** to **two** deserving high school students who intend to go to college and major in engineering.

The *2019 Northeast Florida Engineers Week Committee* is searching our local community for recipients of this prestigious scholarship award. Scholarship recipients will be recognized at **Engineers Week Kickoff Luncheon** in mid-February. For more information on Engineers Week, please visit the website at [www.nefl-eweek.org](http://www.nefl-eweek.org).

**Application submittal deadline is Monday, January 28, 2019, by 5:00 PM (EST).**

Please return the completed application to **Cheryl Lynn Freeman – Engineers Week Scholarship Committee**, at the address below. **Application and certified transcript must be received by mail or dropped off at the First Floor Reception Area at the office below by 5:00 PM EST on January 28, 2019. Applications can also be scanned and emailed but must be received by 5:00 PM. Counselor signature page is required and must be legible.**

Please submit **Application and High School Transcript**. Transcripts may be submitted separately by the high school directly, but must be received by **5:00 PM EST on Monday, January 28, 2019**.

Please also include a brief Biography and Photo for announcement purposes only. An example bio is provided with this information.

**Cheryl Lynn Freeman  
Engineers Week Scholarship Committee  
RS&H, Inc.  
10748 Deerwood Park Boulevard South  
Jacksonville, Florida 32256-0597**

**[Cheryl.freeman@rsandh.com](mailto:Cheryl.freeman@rsandh.com)**

**(904) 256-2500 (main)**

**(904) 608-8751 (cell)**

# ENGINEERS WEEK 2019

## *High School Scholarship Application*

### ELIGIBILITY REQUIREMENTS

- Be a high school senior.
- Be a Florida resident at the time of application **or** must enroll in a Florida engineering program.
- Be a citizen of the United States at the time of application.
- Have at least a 3.5 grade point average based on a 4.0 scale.
- Must have taken either the Scholastic Aptitude Test (SAT), or the American College Testing Program (ACT) and provide highest individual score.
- Enroll in an engineering program accredited by the Engineering Accreditation Commission of the Accreditation Board for Engineering and Technology (ABET).
- Certified transcript of courses must be included with the scholarship application (*personal information regarding health records, SSN, etc. do not need to be included*).

### NOTES TO THE APPLICANT

1. Judging will be made by the local Engineers Week Scholarship Committee on the basis of each candidate's high school record.
2. The courses taken and the credits earned for the 10<sup>th</sup> through first semester 12<sup>th</sup> grades will be used to help evaluate the application. All courses except physical education and drivers' education will be considered. You will be awarded supplemental credit for math, computer, natural science, and mechanical drawing courses, as well as honors, advanced placement (AP), IB, and college-level/dual enrollment courses. For purposes of this application, college-level courses are defined as those offered by university, college, or junior college for which special high school or college credit is earned by the applicant. You will be disqualified if a certified copy of your transcript is not submitted by the application deadline. ***Personal information pertaining to Social Security Number, health records should not be included as part of the transcript. Sealed transcripts may be sent with the application or separately by the school to the Scholarship Committee Chair listed below.***
3. **Scholarships are paid directly to the college.** All scholarships are contingent upon your enrollment in an engineering program. The engineering program in which you enroll must be accredited by the national Engineering Accreditation Commission of the Accreditation Board of Engineering and Technology (ABET).
4. All applicants must intend to earn a degree in engineering and to enter the practice of engineering after graduation.
5. The announcement of all scholarship recipients will be made at the ***Engineers Week Kick Off Luncheon***. All scholarship winners are invited to the luncheon to receive their award at the luncheon.
6. Keep a copy of your completed application for future reference.
7. State whether you are eligible for or have received any other scholarships.
8. A **brief biography and picture** should be submitted with the application (To be used for award announcement during Engineers Week activities.)

## **RETURN APPLICATION**

Application submittal deadline is **Monday, January 28, 2019 5:00 PM E.S.T.**

The application must be received either by mail or dropped off **by 5:00 PM** on Monday, **January 28, 2019**. **The application may also be scanned and emailed to the address below. The scan copy must include counselor signature page, and must be legible. Faxed copies are not acceptable.**

An email confirmation will be sent to all applicants. Please send an email to the email address below if you do not receive confirmation.

Return the completed application to:

**Cheryl Lynn Freeman  
Engineers Week 2019 Scholarship Committee Chair  
RS&H, Inc  
10748 Deerwood Park Blvd. South  
Jacksonville, Florida 32256**

Note: The RS&H office is located immediately southeast of the interchange of J. Turner Butler Blvd (S.R. 202) and Gate Parkway. Opposite from St. Johns Town Center.

**Questions?** Please call or email Cheryl Freeman at:

(904) 256-2500 (general operator)

(904) 608-8751 (cell)

[Cheryl.Freeman@rsandh.com](mailto:Cheryl.Freeman@rsandh.com)

## **ENGINEERS WEEK SAMPLE BIO**

***Jane Doe*** – *Jane Doe was born and raised in Jacksonville, Florida. She will graduate from Beaches High School in May and plans to pursue a degree in Civil Engineering at the University of Florida. Jane is in the top 2% of her class. Jane has been active in her community teaching gymnastics to young girls. In addition to her position as Captain for high school Gymnastics Team, Jane is also a member of Mu Alpha Theta, National Honor Society and the Pink Ribbon Club. Jane enjoys traveling and spending time at the beach. She hopes to pursue a career in Environmental or Coastal Engineering.*

# 2019 ENGINEERS WEEK SCHOLARSHIP APPLICATION

(5 pages)

Please complete the following (please PRINT or type):

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ALTERNATE CONTACT NAME AND RELATIONSHIP: \_\_\_\_\_

ALTERNATE CONTACT ADDRESS: \_\_\_\_\_

ALTERNATE CONTACT PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SCHOOL WHERE CURRENTLY ENROLLED: \_\_\_\_\_

CHECK APPROPRIATE BOX(ES):      US Citizen                      Resident of the State of Florida

DID YOU PARTICIPATE IN MATHCOUNTS? \_\_\_\_\_ IF SO, IN WHAT YEAR(S)? \_\_\_\_\_

## **COLLEGES APPLIED TO**

You must have applied to at least one University or College with an accredited engineering program. The applicant will be disqualified if application has not been made to the appropriate college or university. List below those colleges and universities to which you have applied:

<u>Name of School / Date Applied</u>	<u>Name of school / Date Applied</u>

## **TEST SCORES**

Please provide your highest individual test scores from your transcript or other enclosed documentation for the following tests. Note: SAT score applies to the NEW SAT score.

	<b>SAT Math</b>	<b>SAT Verbal</b>	<b>ACT Math</b>	<b>ACT English</b>
Your scores				

**HIGH SCHOOL TRANSCRIPT**

Obtain a certified copy of your high school transcript with your courses for the first semester of the 12<sup>th</sup> grade indicated and include it with your application. Ensure that the SAT or ACT scores are included on the transcript, or attach a copy of the official test result report. **Have your Guidance Counselor include a description of the curriculum and grading system used, and indicate on the transcript those courses in progress for the first semester of the 12<sup>th</sup> grade.** The transcript must clearly indicate all courses that are included in the high school Honors or Advanced Placement programs; any courses completed from a college or university curriculum for which high school credit is earned; and any credits earned from a special industry program. **PLEASE ask that transcripts not include personal health records.**

**ACTIVITIES – Part One \***

Applicant Name \_\_\_\_\_

This part is divided into three sections:

- A – Technical Activities Sponsored by High School
- B – Non-Technical Activities Sponsored by High School
- C – Involvement in Outside Academic Activities where Special Recognition or Honors were Achieved

**Please list each activity *only once* in the appropriate section.**  
(Please spell out club names)

Section A: Technical/Academic Activities Sponsored by High School (includes Technical Honor Societies, Math Clubs, Physics Olympics, Science Club, Science Symposium, etc.)	School Year (please check)			Major Office Held And Year Held	Hours per Year and Significant Contribution
	10	11	12		
Mu Alpha Theta					
National Honor Society					
Chemistry Club					
Computer Club					
JETS					
Science Club					

<b>Section B: Non-Technical Activities</b> Sponsored by High School (Athletic Team member or Manager, Band, Beta Club, Cheerleader, Dance Team, Debate Team, Drill Team, Classical League, Key Club, Language Club, Orchestra, Political Clubs, Rotary Club, Student Gov't, Newspaper, Yearbook, etc.)	<b>School Year</b> (please check)			<b>Major Office Held</b> <b>And Year Held</b>	<b>Hours per Year</b> <b>and Significant Contribution</b>
	10	11	12		

<b>Section C: Involvement in Academic Activities where Special Recognition or Honors were Received</b> (Honor Society Awards, National Science Fair, Westinghouse Science Talent Search, National Merit Semifinalist, Valedictorian, etc.)	School Year			<b>Additional notes regarding award, honors or recognition</b>
	10	11	12	

\*Attach extra sheets if necessary  
 (Please be sure all extra sheets include Applicant Name on each page)

Applicant Name \_\_\_\_\_

**ACTIVITIES – Part Two \***

**Applicant Name** \_\_\_\_\_

This part is divided into three sections  
 A – Paid Employment While Attending High School  
 B – Summer Activities  
 C – Organized Volunteer, Community or Other Activities  
 Not Sponsored by High School

**Please list each activity *only once* in the appropriate section.**  
 Ensure that activities listed in this part are **not listed in Activities – Part One**

Section A: Paid Employment While Attending High School	School Year			Average Hours Per Week	Number of Weeks Each School Year
	10	11	12		
Section B: Summer Activities (Paid employment or involvement in a groups/projects such as Boy or Girl Scouts, Church or Community Choir, Future Farmers of America, Governor’s School, Junior Achievement, University-Sponsored Program - not for school credit, etc.)	School Year			Average Hours Per Week	Number of Weeks Each School Year
	9	10	11		



Section C: Involvement in Outside Activities – Participated or Organized Volunteer or Community Activities not sponsored by high school	School Year			Average Hours Per Week	Length of Involvement (In Weeks)	Significant Contributions
	10	11	12			

**APPLICANT’S CERTIFICATION AND PERMISSION TO RELEASE INFORMATION**

I hereby certify that all information submitted on this application is true and accurate to the best of my knowledge. I understand that submitting non-factual information will automatically disqualify me from any consideration for a scholarship.

Applicant’s Signature \_\_\_\_\_ Date \_\_\_\_\_

**COUNSELOR’S OR PRINCIPAL’S CERTIFICATION**

I hereby certify that the academic information and summary of school activities as submitted on this application are correct, **that to the best of my knowledge, applications have been submitted by the candidate to the schools listed**, and that the applicant meets all eligibility requirements as outlined herein.

Counselor or Principal Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ High School \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone Number \_\_\_\_\_

EVALUATOR’S COMMENTS - FOR OFFICIAL USE ONLY